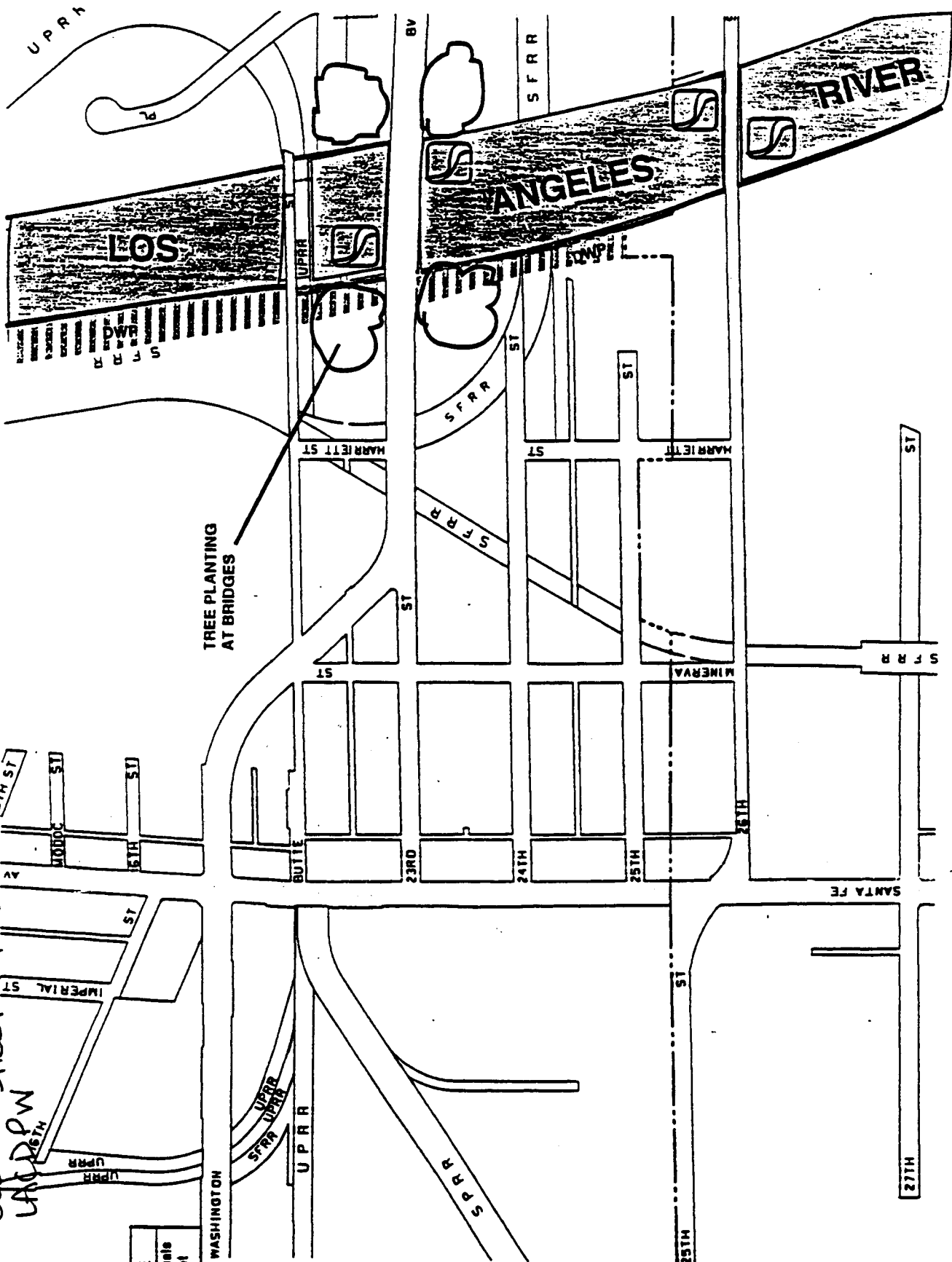


CLEAN SHEET PROVIDED BY UPRR & METRO POLITAN\*

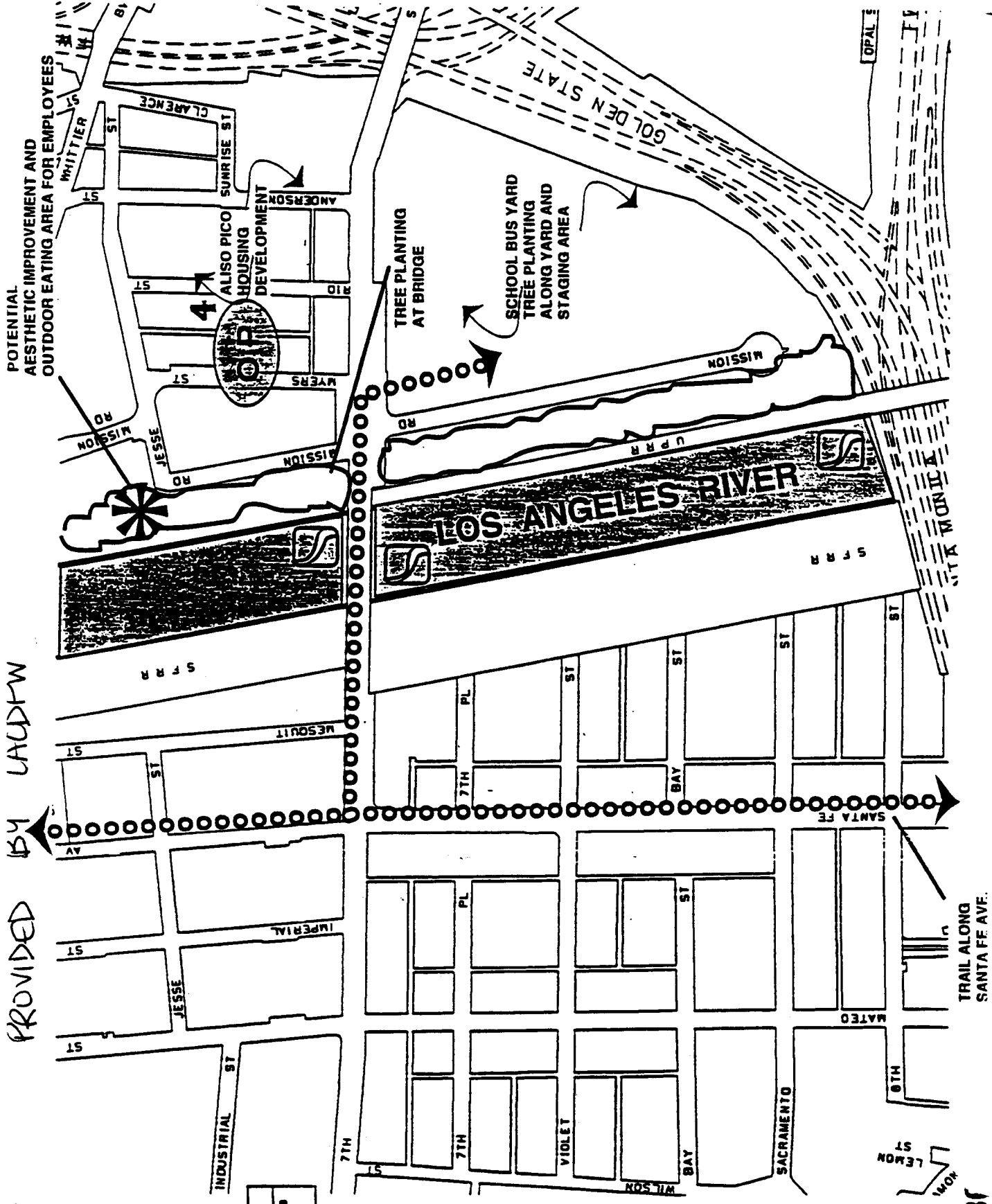


SCALE  
1 inch equals  
1000 feet

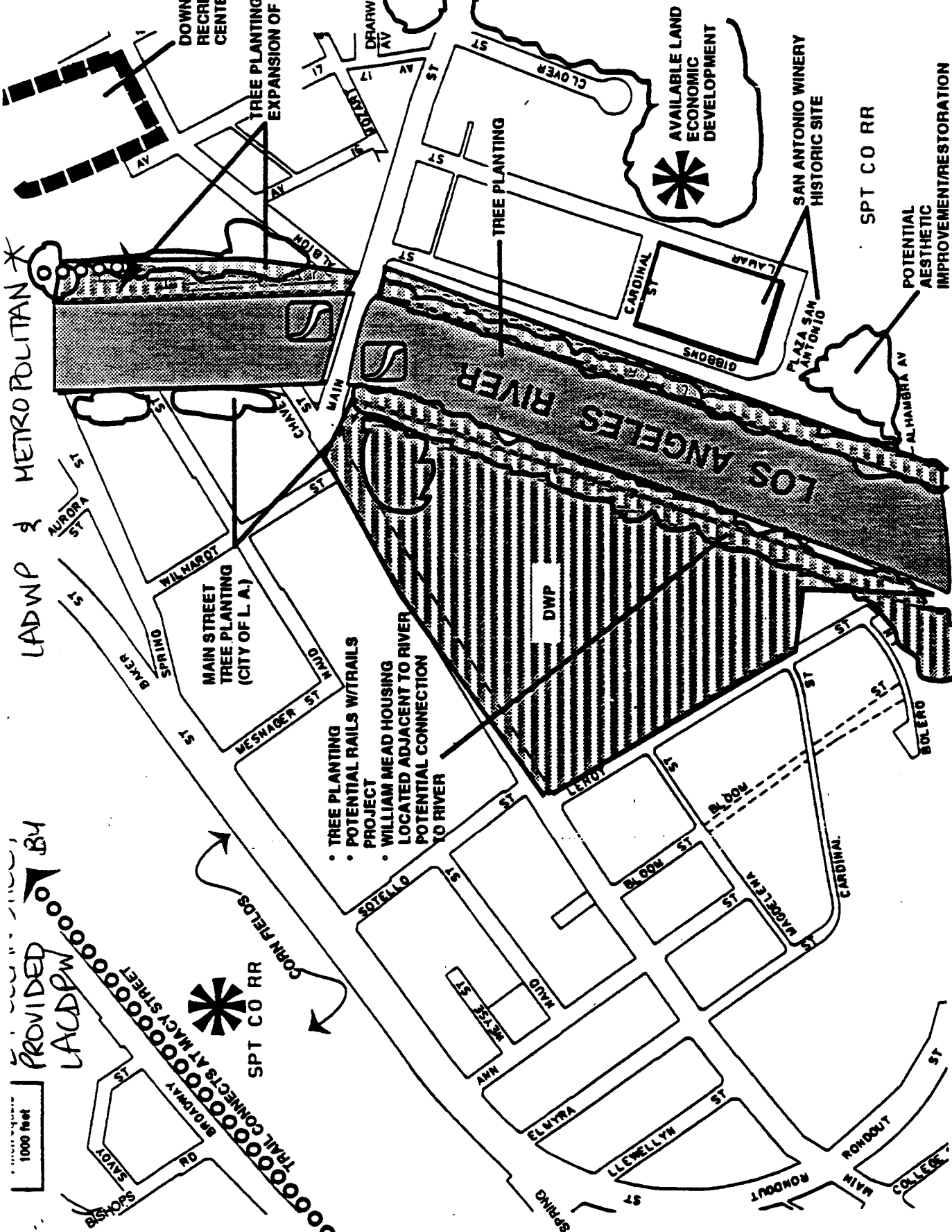


PROVIDED BY LAUDFW

SCALE  
1 inch equals  
1000 feet



TRAIL ALONG  
SANTA FE AVE.



LADWP & METROPOLITAN \*

PROVIDED BY LADWP

1000 feet

MAIN STREET TREE PLANTING (CITY OF L.A.)

DOWNNEY RECREATION CENTER

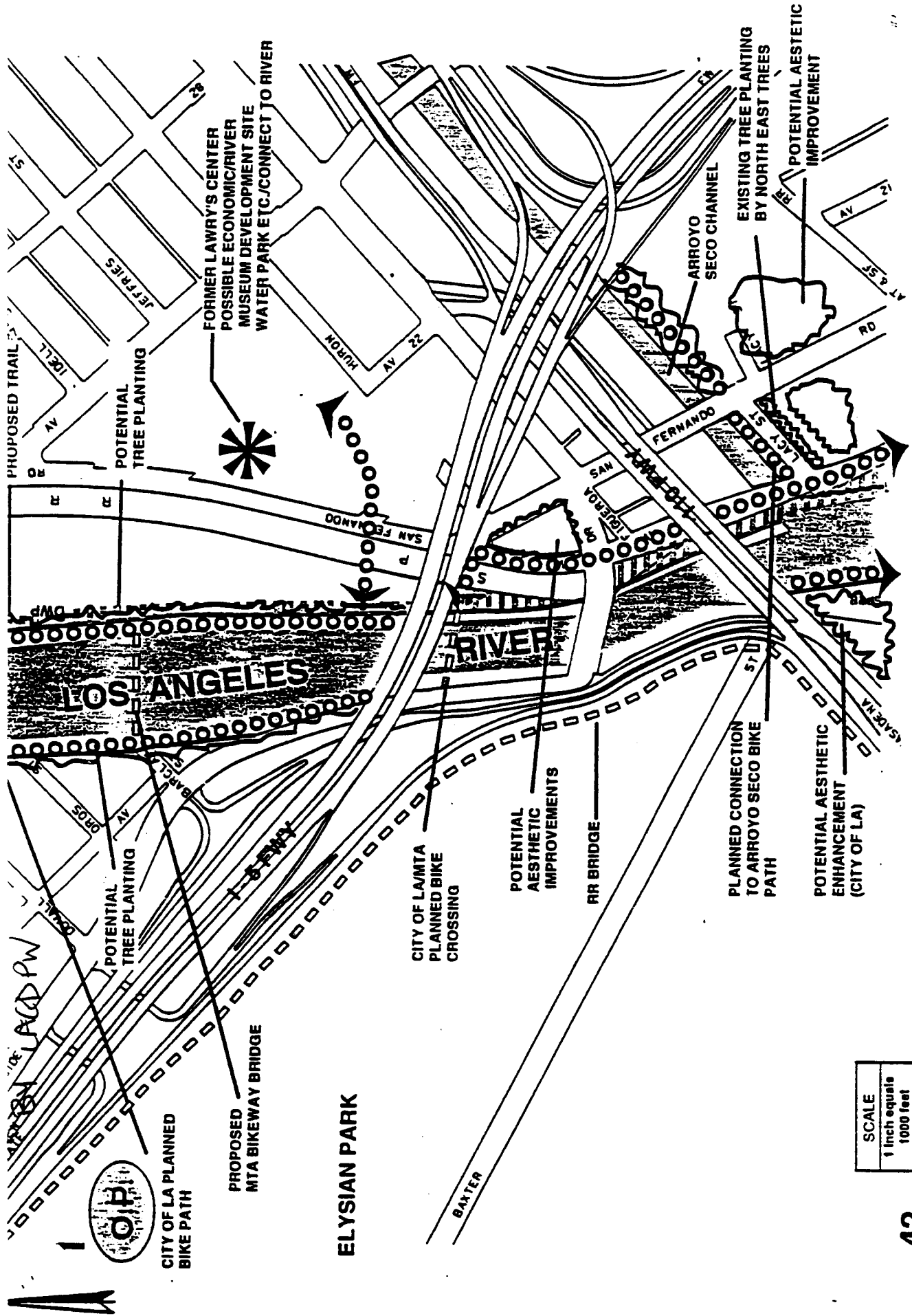
- TREE PLANTING PROJECT
- POTENTIAL RAILS W/ TRAILS
- WILLIAM MEAD HOUSING LOCATED ADJACENT TO RIVER
- POTENTIAL CONNECTION TO RIVER

AVAILABLE LAND ECONOMIC DEVELOPMENT

SAN ANTONIO WINERY HISTORIC SITE

SPT CO RR

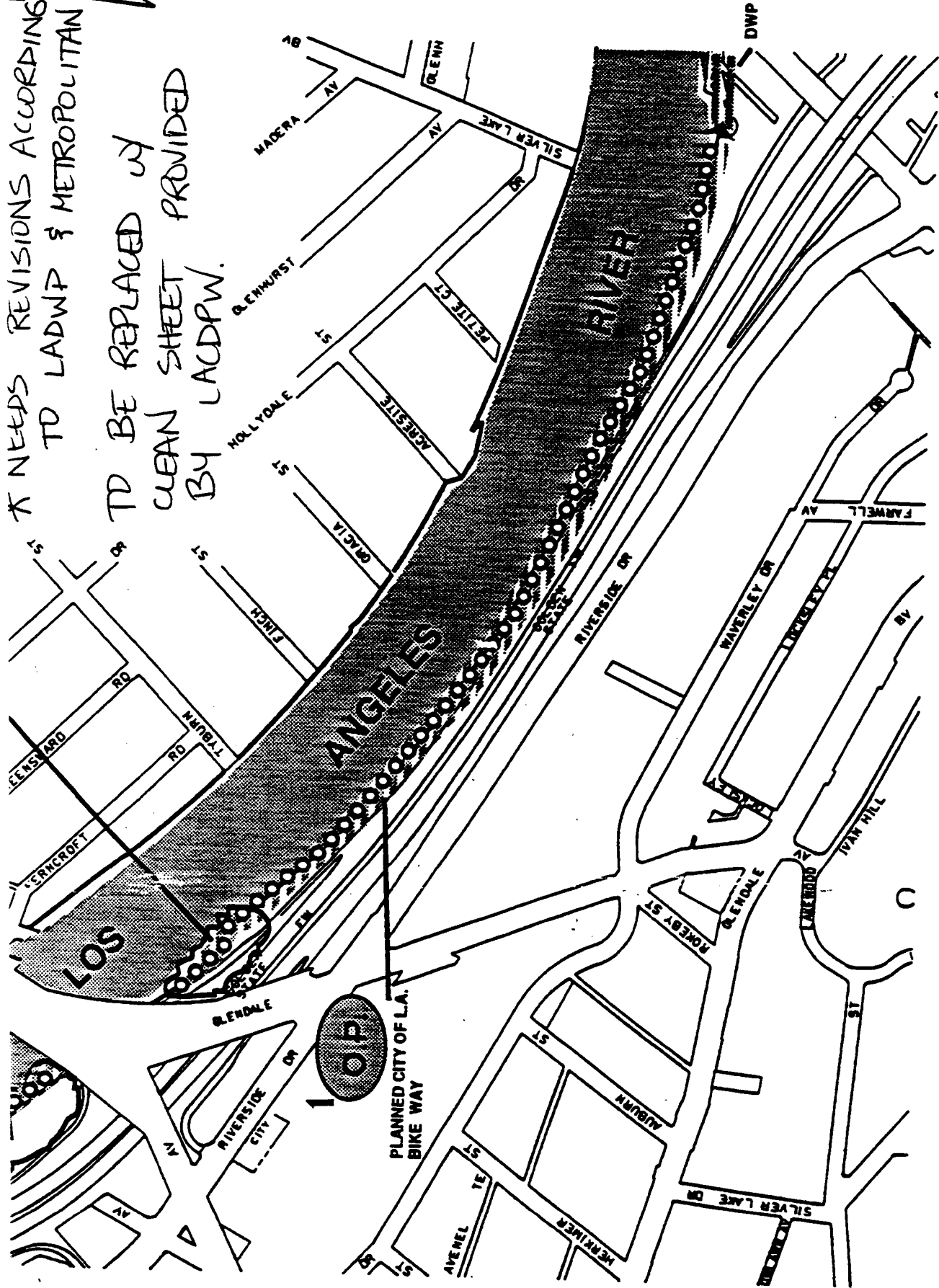
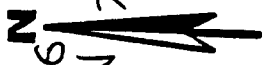
POTENTIAL AESTHETIC IMPROVEMENT/RESTORATION



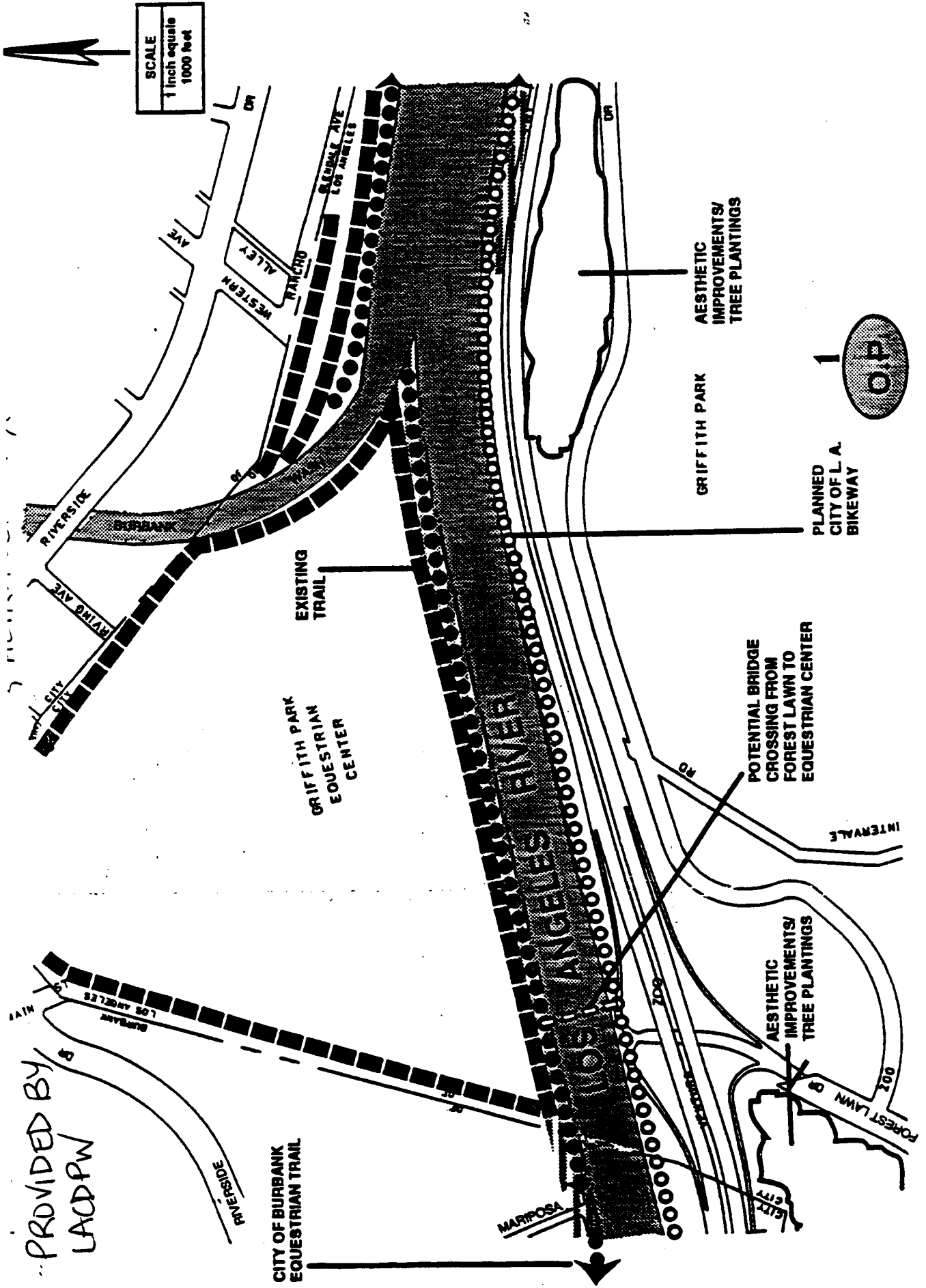
SCALE  
1 inch equals  
1000 feet

- Corresponding changes have been made to the Master Plan.
- Section 2.3, Sheet 48      This sheet has been amended to include location of facilities identified by The Metropolitan Water District of Southern California. Corresponding changes have been incorporated in Figures 5.12-1 through 5.12-7 of the Programmatic Negative Declaration and Environmental Assessment.
- This sheet has been amended to illustrate transmission line (TL) and right-of-way (RW) information provided by the Department of Water and Power of the City of Los Angeles.
- Corresponding changes have been made to the Master Plan.
- Section 2.3, Sheet 57      This sheet has been amended to illustrate transmission line (TL) and right-of-way (RW) information provided by the Department of Water and Power of the City of Los Angeles.
- Corresponding changes have been made to the Master Plan.
- Section 2.3, Sheet 58      Change "Existing City of Burbank Equestrian Trail Bridge Improvement of Safety Fencing Needed" to "Potential Bridge Crossing."
- Section 2.3, Sheet 60      This sheet has been amended to include location of facilities identified by The Metropolitan Water District of Southern California. Corresponding changes have been incorporated in Figures 5.12-1 through 5.12-7 of the Programmatic Negative Declaration and Environmental Assessment.
- This Warner Bros. portion of the map has been amended as follows:  
Other Projects: Warner Bros. Studios Main and Ranch Lot Master Plans.
- The two Economic Development areas that were identified within the Warner Bros. Studios Main and Ranch Lot Master Plans have been relocated to the County easement areas.
- Corresponding changes has been made to the *Master Plan*.
- Section 2.3, Sheet 66      Change "Potential Riverside Park" to "Existing commercial - Potential aesthetic, economic and/or recreation improvements to connect with trails and river."

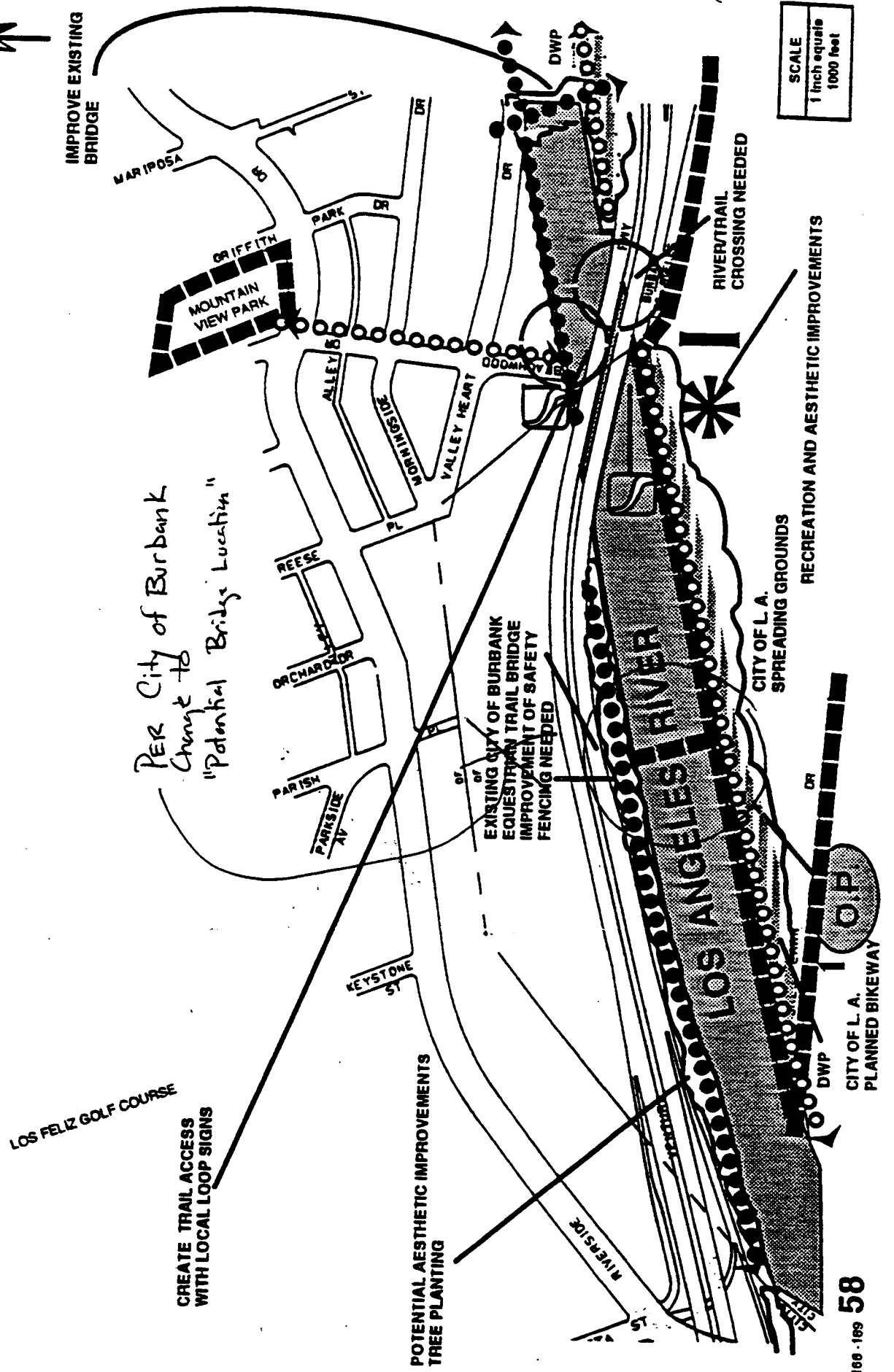
\* NEEDS REVISIONS ACCORDING TO LADWP & METROPOLITAN \*  
 TO BE REPLACED BY  
 CLEAN SHEET PROVIDED  
 BY LACDPW.



SCALE	1/16
1 in.	1'



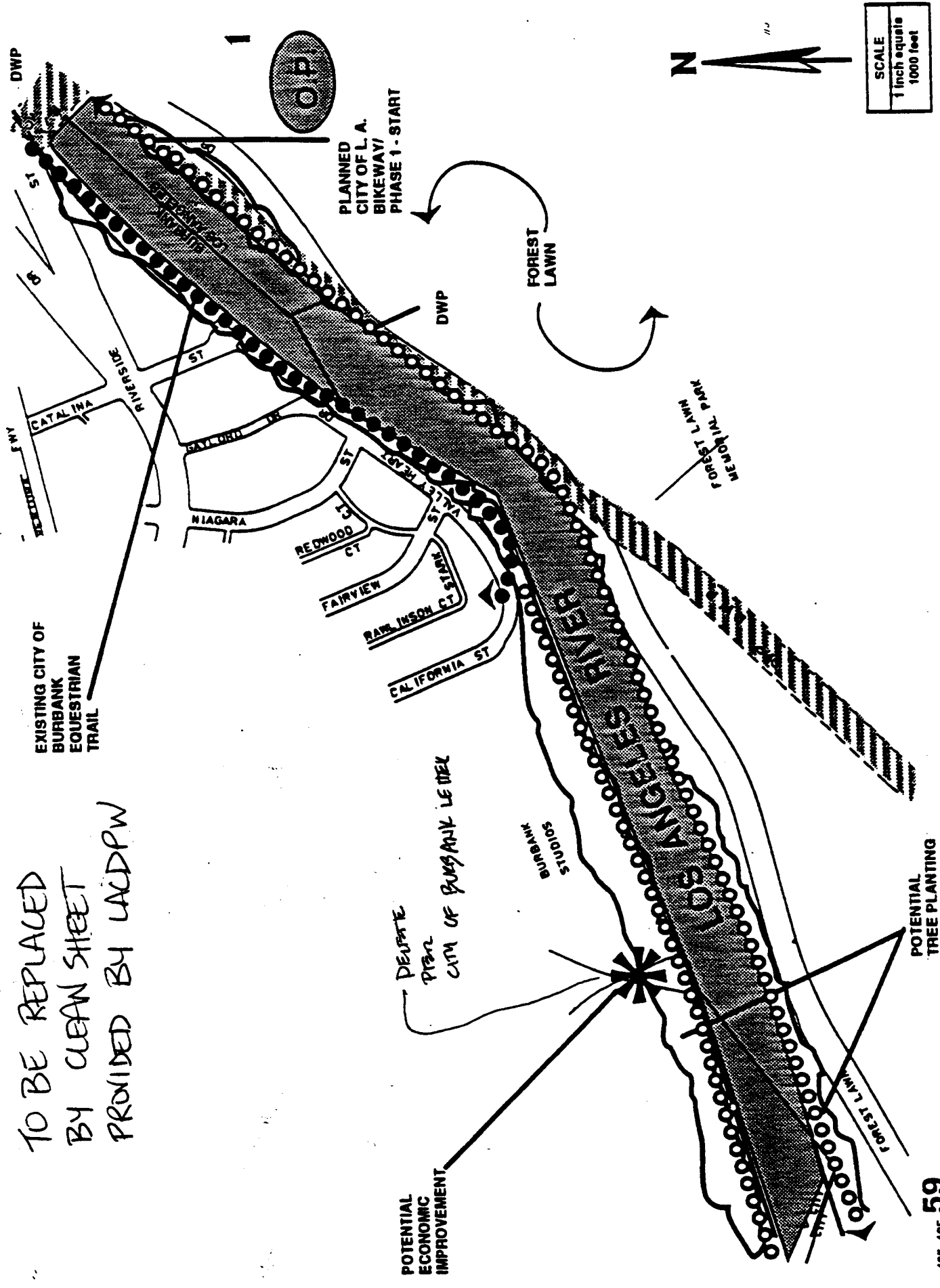
TO BE REPLACED W/ CLEAN SHEET  
 PROVIDED BY LACDPW



SCALE
1 inch equals 1000 feet



TO BE REPLACED  
 BY CLEAN SHEET  
 PROVIDED BY LACDPW



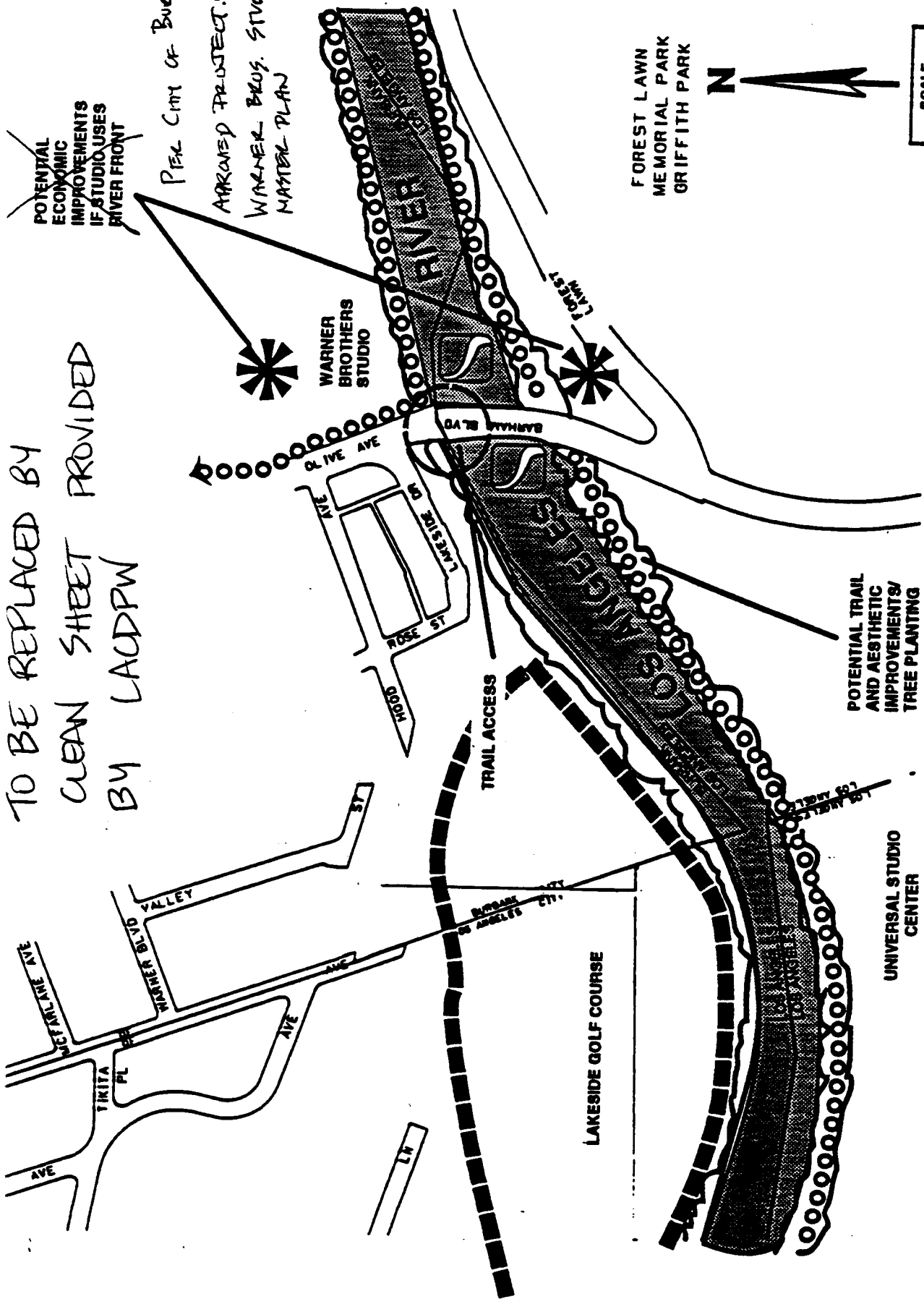
TO BE REPLACED BY  
 CLEAN SHEET PROVIDED  
 BY LACDPW

POTENTIAL ECONOMIC IMPROVEMENTS IF STUDIO USES RIVER FRONT

PIER CITY OF BUEBANK

ARRANGED PROJECT:

WARNER BROS. STUDIO MASTER PLAN



FOREST LAWN  
 MEMORIAL PARK  
 GRIFFITH PARK

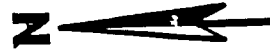
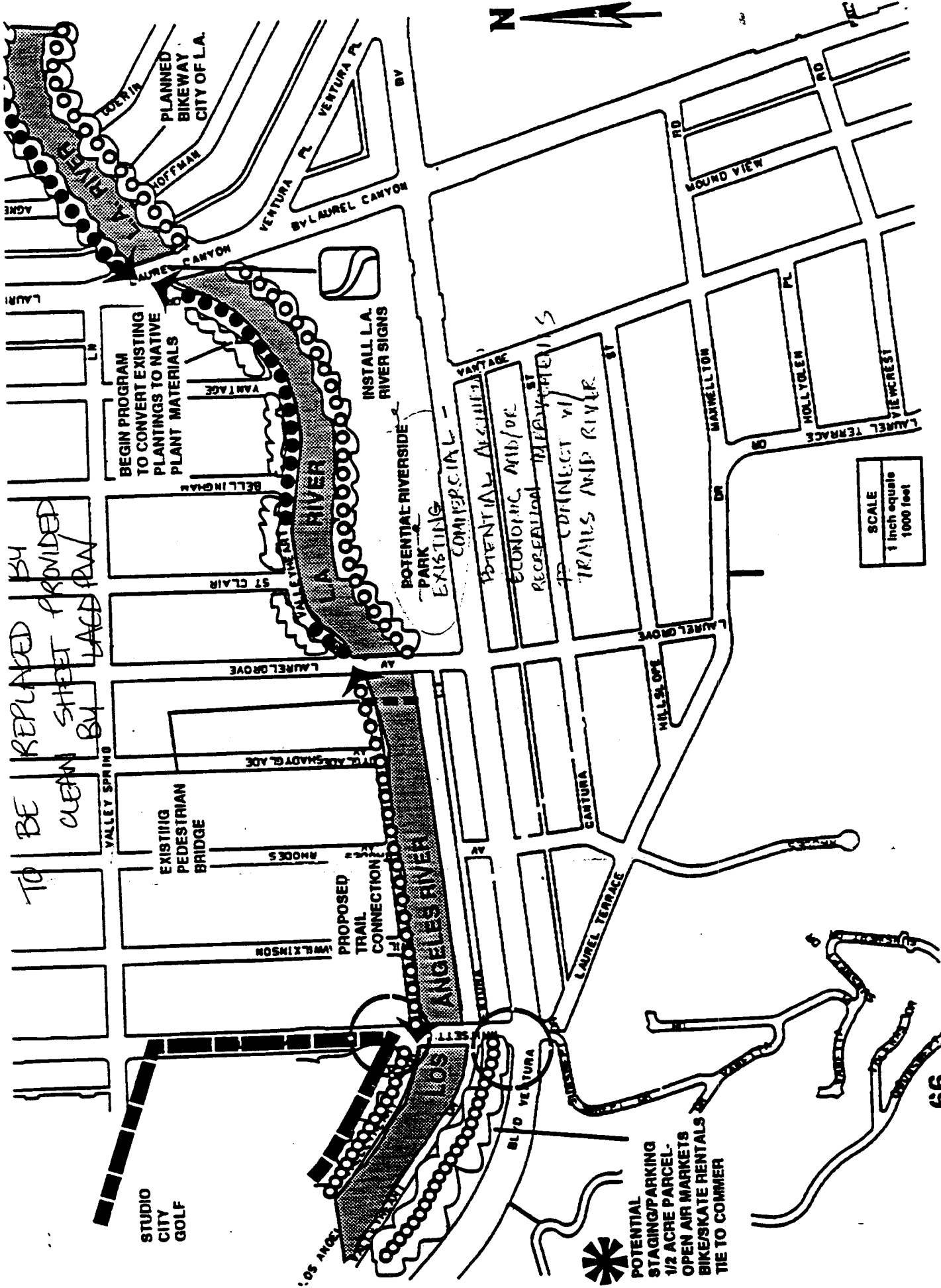


SCALE
1 inch equals 1000 feet

POTENTIAL TRAIL  
 AND AESTHETIC  
 IMPROVEMENTS/  
 TREE PLANTING

UNIVERSAL STUDIO  
 CENTER

LAKESIDE GOLF COURSE



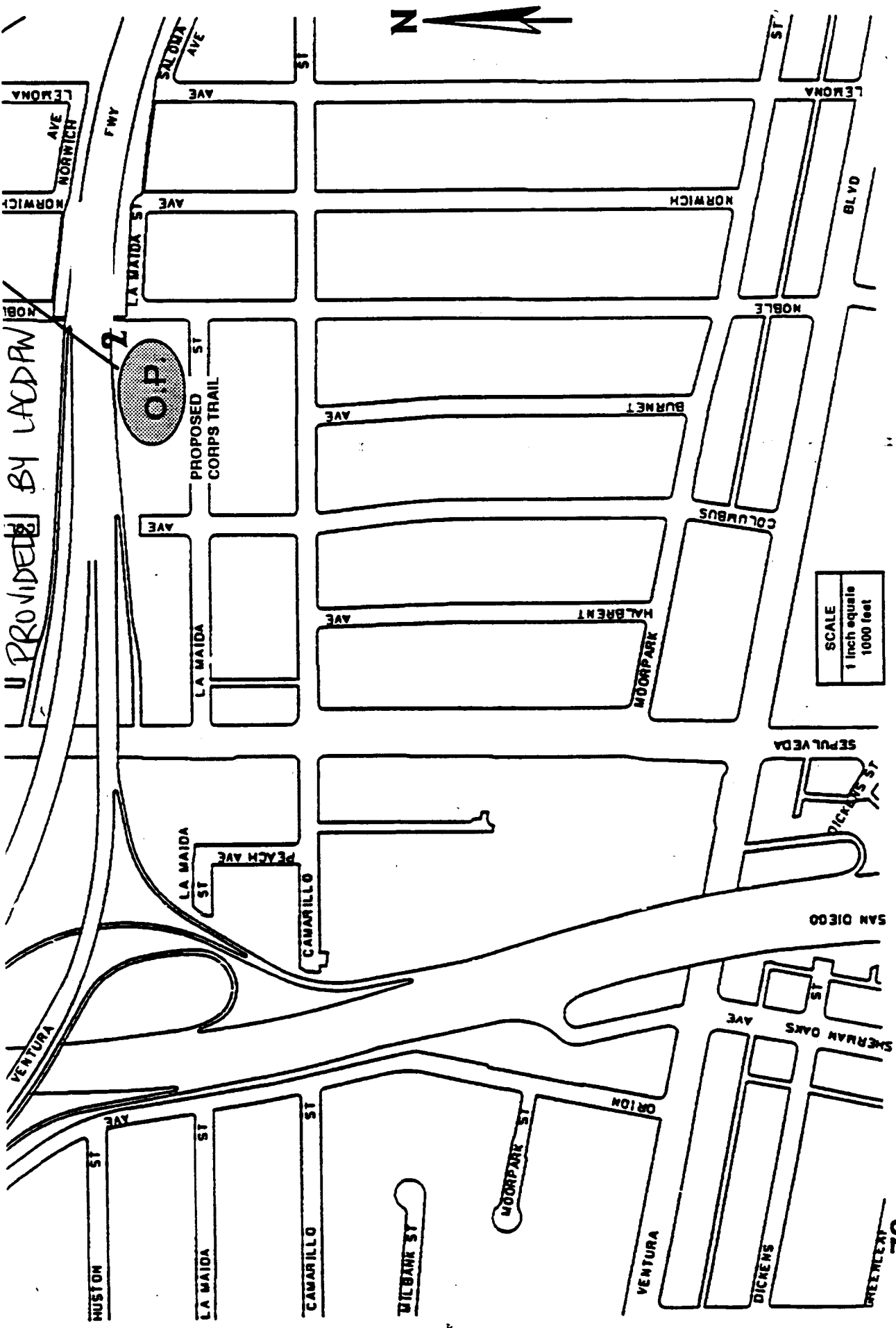
SCALE  
 1 inch equals  
 1000 feet



POTENTIAL STAGING/PARKING 1/2 ACRE PARCEL - OPEN AIR MARKETS BIKE/SKATE RENTALS TIE TO COMMER



Section 2.3, Sheet 72	This sheet has been amended to include location of facilities identified by The Metropolitan Water District of Southern California. Corresponding changes have been incorporated in Figures 5.12-1 through 5.12-7 of the Programmatic Negative Declaration and Environmental Assessment.
Section 2.3, Sheet 73	This sheet has been amended to include location of facilities identified by The Metropolitan Water District of Southern California. Corresponding changes have been incorporated in Figures 5.12-1 through 5.12-7 of the Programmatic Negative Declaration and Environmental Assessment.
Section 2.3, Sheet 82	This sheet has been amended to illustrate transmission line (TL) and right-of-way (RW) information provided by the Department of Water and Power of the City of Los Angeles.  Corresponding changes have been made to the Master Plan.
Sheet 2.3, Sheet 98	This sheet has been amended to include location of facilities identified by The Metropolitan Water District of Southern California. Corresponding changes have been incorporated in Figures 5.12-1 through 5.12-7 of the Programmatic Negative Declaration and Environmental Assessment.
Table 2.2-1, (Page 2-22)	Change "Potential Riverside Park" to "Existing commercial - potential recreation improvements to connect with trails and river." Add under "Aesthetic Improvement" header, "Potential aesthetic improvements". Add under "Economic Development" header, "Potential economic improvements".
Table 2.2-1, (Page 2-26)	Change "coninuing" (sic) to "continuing" and change "Interpretive site at top of Hansen Dam with access from Hanse (sic) Dam at Osborne St." to "Interpretive site at top of Hansen Dam, with access available at Osborne St".
Section 5.1.1, (Page 5-4)	Add after first paragraph, "The Los Angeles River lies within a larger watershed. The <i>Angeles National Forest Land and Resources Management Plan</i> was completed in 1987 for portions of the watershed that lie within the Angeles National Forest. Although the Los Angeles River Master Plan area lies outside the Resources Management Plan, the Angeles National Forest has indicated the importance of compatibility between the individual plans and the overall management of the area.

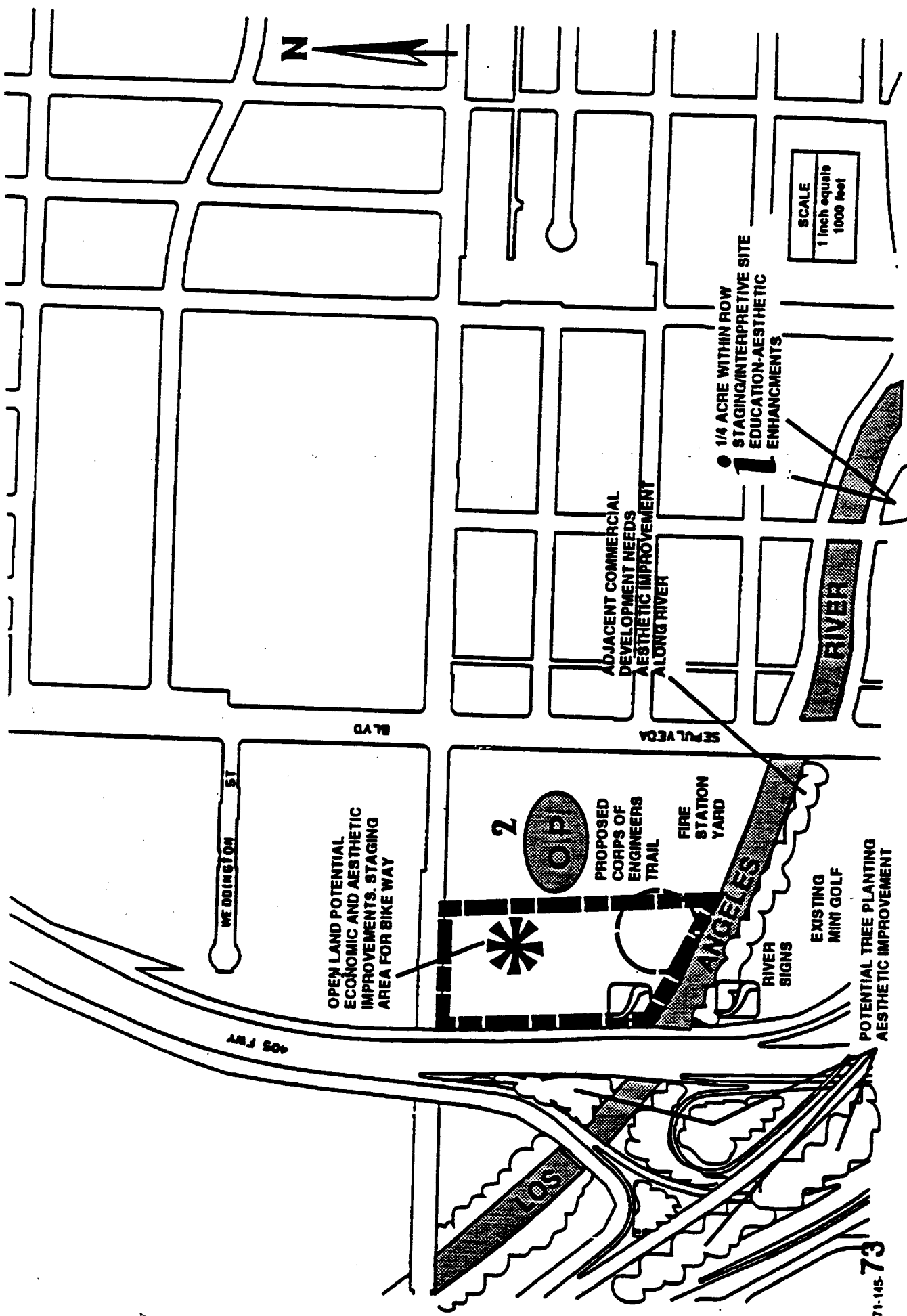


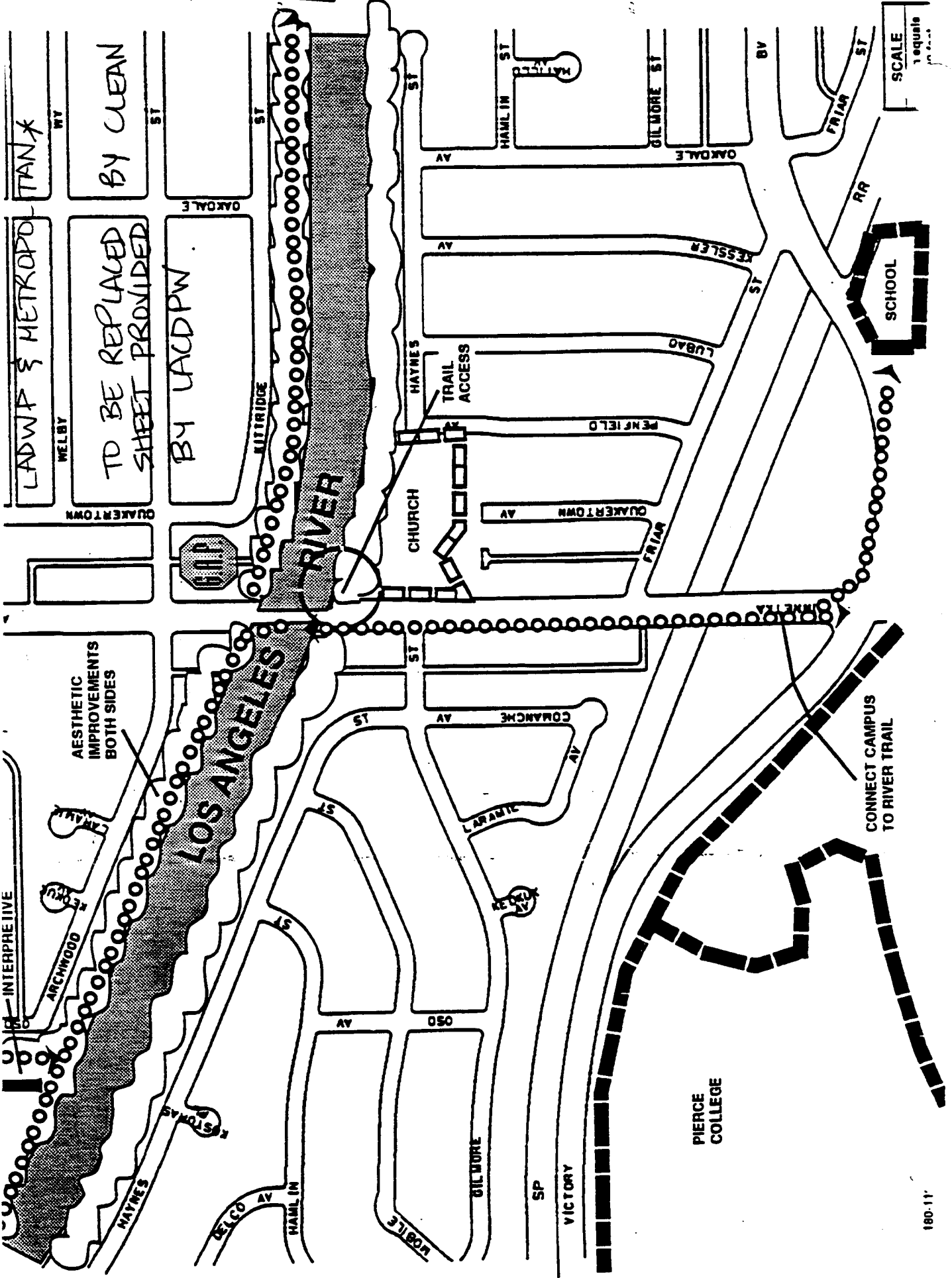
U PROVIDED BY LADPAW

O.P.

PROPOSED  
CORPS TRAIL

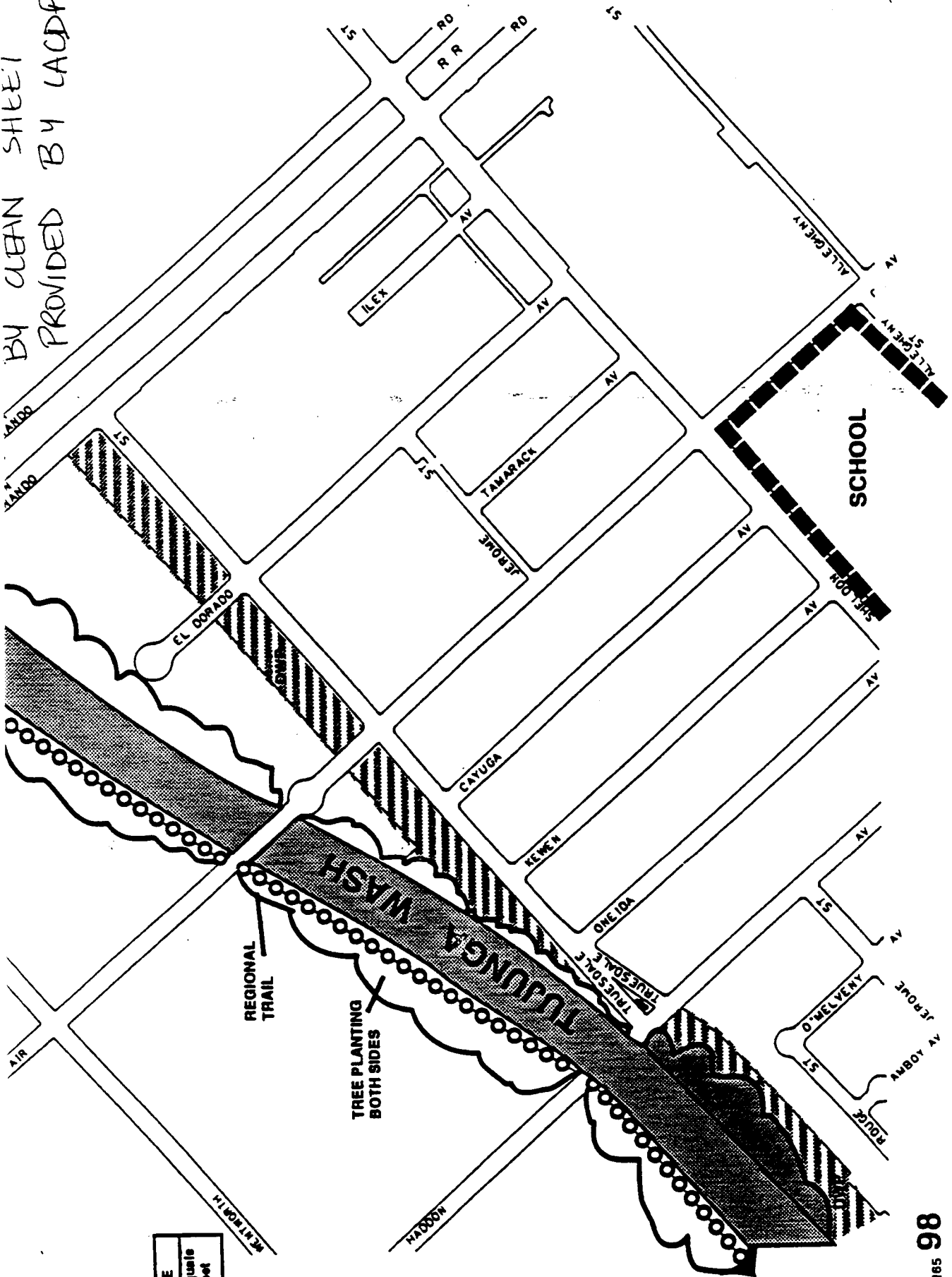
SCALE  
1 inch equals  
1000 feet







BY CLEAN SHEET  
PROVIDED BY LACDPW



SCALE  
1 inch equals  
1000 feet